

By Tracy Crews at 7:53 am, Dec 04, 2023



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES STATE PUBLIC HEALTH LABORATORY

ALCO-SENSOR IV WITH PRINTER MAINTENANCE REPORT

REPORT #7

| Complete this report in duplicat<br>Send copy to Department of He       | e at the time                          | e of the regu               | lar monthl                              | y prever             | itative ma  | intena      | ance check, and                                   | d whene                 | ever instrument                | is repaired                              |
|---|--|-----------------------------|---|----------------------|-------------|-------------|---|-------------------------|--------------------------------|--|
| ALCO SENSOR IV SN /// G5 G LOCATION OF INSTRUMENT (STREET               | AND CITY)                              | NAME C                      | S; retain on<br>DF AGENCY<br>Boxsh      |                      | D<br>D      | nt file.    |   | DATE OF                 | - INSPECTION -/- 23 INSPECTION | 7  |
| CHECKLIST: Place a mark in the where determined.) Unmarked in           | e box by eac                           | ch item if four             | nd to be sat<br>before usir             | tisfactor            | or if oper  | ating       | within establish                                  | <i>jl!</i><br>ed limits | // am.<br>. (Write in obser    | ved values                               |
| DIGITAL READOUT (ALL E  | LEMENTS (                              | OPERATION                   | IAL)                                    |                      |             |             |   |                         |                                | <del></del>                              |
| TEMPERATURE OF ALCO   | ······································ | 10°C - 40°C)                |   |                      |             |             |   |                         |                                | · VI , , , , , , , , , , , , , , , , , , |
| PRINTER WORKING PROP  |  |                             |   |                      | <u></u>     |             |   |                         |                                | 7.00                                     |
| TIME AND DATE DISPLAYI  |  |                             |   |                      |             |             |   |                         |                                | <u>.</u>                                 |
|   | YSIANDA                                | RDS                         | · · · · · · · · · · · · · · · · · · ·   |                      |             |             |   |                         |                                |  |
| SIMULATOR SOLUTION  |  |                             |   |                      | COMPRES     | SSED        | ETHANOL-GA  | S MIXT                  | URE                            |  |
| X STANDARD SUPPLIER   |  |                             |   | LOT#_                | 2249        | <u> </u>    | EXP. DATE   | i1-30                   | )·2 <i>4</i>                   |  |
| SIMULATOR TEMPERATUR  | RE (34°C ± 0                           | ).2°C) <u>33.</u> 9         | <b>73°</b> s                            | IM. SN               | MP3         | 57          | 3 SIM. NI   | IST EXF                 | OATE <u>\$-</u> 8              | ころひ                                      |
| 0.100% STANDARD - M 0.080% STANDARD - M 0.040% STANDARD - M             | UST READ                               | BETWEEN (                   | 0 076% an                               | A O OOA              | / INICLUIC  | SIVE        | -   |                         |                                |  |
| -,106   |  | TEST 2 **                   | 100                                     | <u> </u>             | <del></del> |             | EST3 🖝 🕺  | 102                     | ····                           |  |
| RFI DETECTOR OPERATING  |  |                             | *************************************** |                      |             | <del></del> |   |                         | ,<br>                          |  |
| NDICATE THE NUMBER OF BR<br>DO NOT INCLUDE SELF-ADMII                   | EATH TEST                              | rs in the F<br>rests)       | OLLOWIN                                 | IG RANG              | SES SINC    | E TH        | E LAST MAIN                                       | TENAN(                  | CE REPORT:                     |  |
| EFUSALS (004)   | Ø                                      | (.0509)                     | B                                       | (.101                | 1) 0        |             | (.1519) <i>@</i>                                  | - 1                     | (OVER .19) <b>Ø</b>            | -  |
| ist any new parts and describe a<br>stablished limits (use other side i | any alteration<br>f necessary)         | n or modifica               | ation that v                            | vas mac              | e to resto  | re the      | e instrument to                                   | operate                 | satisfactorily ar              | nd within                                |
|   | ,                                      | ,,,,                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      |             |             |   |                         |                                |  |
| ISPECTING OFFICER   |  |                             |   | ethalika<br>Markatak |             |             | 58 (a Marka da Kara)<br>Sulan usan ka da Jahasa a |                         |                                |  |
| _ Michael Box   | ,                                      |                             |   |                      | 4           | PRI         | NT NAME   | / ^                     | /                              |  |
| PE II PERMIT NUMBER/EXPIRATION DATE  220115/4-29-24                     |  |                             |   |                      |             | ١,          | 77.6/20,1<br>EPHONE NUMBER<br>73) 732-4           | (1/2n                   | dunz)                          |  |
| eturn completed report to the:  | Breath Alco                            | ohol Program<br>, or email. | ı, MO Dep                               | artment              | of Health   | and S       | Senior Services.                                  | Southe                  | ast District Offic             | e  |

Air Blank: 12/81/23 11:11 .000 Calibration Check: 21 12/81/23 11:11 .182 Temp Date Time 2101 Version not 532B AS IV Serial no: 111650 Spiech I.D. Subject Name Tocation Gerator Name, I.I. @ 355 E Pine SH Cershanul 22015 TIST RICORD 00339 1 Josep . Blank

Air Blank: 12/01/23 11:13 .000 Calibration Check: 21 12/01/23 11:13 .102 AS IV Serial no: 111650 Version no: 532B TOMP TEST RECORD 00340 Date Time 210L AS IV Serial no: 111650 Version no: 532D Temp Date Time 2181 Calibration Check: 23 12/01/23 11:15 .102 Air Blank: 12/01/23 11:15 .000

Subject Name

Subject I.D.

Gerator Name: I.D. Tes/ 2

Candens / 220115

355 E P.mg St

Subject I.D. Subject Name

Deerator Name, I.D.

Centine: / 22018

Br E Pine St

AS IV Serial no: 111650 Version no: 532B

Temp Date Time 2101 VOID: RFI 12 12/01/23 11:16 TEST RECORD 00342

TEST RECORD 00041

Subject Name

Subject I.D.

RET

Deerator Name, I.D.

Censures / 220/15 355 E Pine St



## CERTIFICATE OF ANALYSIS

Certified Alcohol Reference Solution for Simulator

Random Samples of Lot Number 22430 of Alcohol Reference Solution for Simulator were analyzed by gas chromatography on December 1, 2022, using a Perkin Elmer Gas Chromatograph Autosystem XL S/N: 610N9030209, and found to contain 0.1216% (w/vol) ethyl alcohol. The expiration date for this lot number is November 30, 2024 at 11:59 PM.

When used in a calibrated Simulator, operating at 34°C +/- .2°C, this solution will give a breath alcohol analysis instrument reading of 0.100 g/210L +/- 3%.

The alcohol and water used in this solution were free of test interfering substances.

Ted L. Pauley, President GUTH LABORATORIES, INC.

NIST Traceability:

Testing was conducted using Cerilliant Reference Standard lot number FN03052002 whose values are traceable to NIST.

All balances are calibrated annually by an outside agency using NIST traceable weights. Calibration verification is done prior to each use utilizing NIST traceable weights.



314 North Pearl Street • Albany, New York 12207 • 800-848-4983 • (518) 434-4546 • Fax (518) 434-0891

## CERTIFICATE OF ANALYSIS ALCOHOL REFERENCE SOLUTION FOR SIMULATOR

Lot No: 22430 Exp. Date: 11/30/2024

This Alcohol Reference for Simulator was received on 12/6/2022 and tested on a Gas Chromatograph by Jacob vanBeusichem according to the standard procedure Alcohol Reference Solution-1, and found to contain 0.1210 % < d= 0.00070 (wt/vol) Ethyl Alcohol. The Alcohol and water used in this solution were free of test interfering substances.

A contemporaneous record has been kept in the regular and normal course of business for the date of testing, material tested, test conducted, individuals conducting the testing and the results.

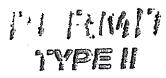
| Laboratory Reference: | 221206023 Rev01           |  |
|-----------------------|---------------------------|--|
| QA Manager:           | Christopher Hess          |  |
| Laboratory Director:  | Jan Donald                |  |
| Report Date:          | Tara Daniels<br>1/24/2023 |  |



ESS775 (0-90)

## STATE OF MISSOURI DEPARTMENT OF HEALTH AND BENIOR BERVICES BREATH ALCOHOL PROGRAM





## MICHAEL S. CENTUNZI

INTERMEDIATION DE LA PRINTER

LE here by authorized to instruct and supervise operators, train instructors, inspect, eather to, perform field service and up ins, and operator the following breath and provides:

ALCO-SIENSOR IV WITH PRINTER

Let the determination of the alcoholic content of blood from a sample of expired a la. Permit leaved under the providence of extense 577.020 through 577.041, RSMo and 306.111 through 306.110 RSMo.

ST.020 through 577.041, RSMo and 306.111 through 306.110 RSMo.

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ST.020 through 577.041, RSMo and 577.04

