

### MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES STATE PUBLIC HEALTH LABORATORY BREATH ALCOHOL PROGRAM

| - MARKY INIOX                                                               | DMI MAINTE                                      | NANCE REPOR                              | KT .                    |                                                       |                             | REPORT             |  |
|-----------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------|-------------------------|-------------------------------------------------------|-----------------------------|--------------------|--|
| Complete this report a<br>Complete this report w<br>Retain the original and | henever the instrur                             | nent is serviced or re                   | paired and              | whenever it is place                                  |                             |                    |  |
| 1NTOX DMT SN<br>500282                                                      |                                                 | NAME OF AGENCY Hermann Police Department |                         |                                                       |                             |                    |  |
| LOCATION OF INSTRUMENT (STREET AND CITY) 1902 Jefferson Street Hermann      |                                                 |                                          |                         |                                                       | TIME OF INSPECTION 12:59:17 |                    |  |
| CHECKLIST: Place a<br>values where determin                                 | mark in the box by<br>ed). Unmarked iter        | each item if found to                    | be satisfa<br>before us | ctory or is operating ing instrument.                 | within established limits.  | (Write in observed |  |
| ☑ DIAGNOSTIC RE                                                             | CORD                                            |                                          |                         |                                                       |                             |                    |  |
| DATE AND TIME                                                               | 03/05/2021 12:                                  | 59:19                                    |                         | ☑ DETECTOR                                            |                             |                    |  |
| ☑ PROGRAM                                                                   |                                                 |                                          | ☑ FILTER 1              |                                                       |                             |                    |  |
| ☑ SAMPLE CHAMBER 48.7°C                                                     |                                                 |                                          | ☑ FILTER 2              |                                                       |                             |                    |  |
| ☑ BREATH TUBE 48.1°C                                                        |                                                 |                                          |                         | ☑ FILTER 3                                            |                             |                    |  |
| ☑ PUMP                                                                      |                                                 |                                          |                         | ☑ INTERNAL STANDARD                                   |                             |                    |  |
| BREATH ANALYZER                                                             | ACCURACY STA                                    | ANDARDS                                  | Maria S.                |                                                       |                             |                    |  |
| SIMULATOR                                                                   | STANDARD                                        |                                          |                         | ☑ COMPRESSED                                          | ETHANOL-GAS MIXTU           | JRE                |  |
| STANDARD SUPP                                                               | PLIER INTOXIME                                  | TERS                                     | _ LOT#_                 | AG031504                                              | EXP. DATE_                  | 11/10/2022         |  |
| ☐ SIMULATOR TEM                                                             | P (34°C ± 0.2°C)_                               |                                          | SIM. SN                 |                                                       | SIM. NIST EXP DAT           | E                  |  |
| ☐ 0.08% ST                                                                  | ANDARD - MUST                                   | READ BETWEEN 0                           | 095% ANI<br>076% ANI    | 0.105% INCLUSIV<br>0.084% INCLUSIV<br>0.042% INCLUSIV | E                           |                    |  |
|                                                                             |                                                 |                                          | T 2: 0.101              |                                                       | TEST 3: 0.100               | TEST 3: 0.100      |  |
| PERFORM R.F.I.                                                              | TEST                                            |                                          |                         |                                                       |                             |                    |  |
| INDICATE THE NUM                                                            | BER OF BREATH                                   | TESTS IN THE FO                          | LLOWIN                  | G RANGES SINCE                                        | THE LAST MAINTEN            | ANCE REPORT:       |  |
| REFUSALS: 0                                                                 | 004: 0                                          | .0509: 0                                 |                         | .1014: 0                                              | .1519: 0                    | OVER .19: 0        |  |
| LIST ANY NEW PARTS AND DE<br>ESTABLISHED LIMITS (USE OTI                    | SCRIBE ANY ALTERATION<br>HER SIDE IF NECESSARY) | OR MODIFICATION THAT W                   | AS MADE TO F            | RESTORE THE INSTRUMENT                                | TO OPERATE SATISFACTORILY   | AND WITHIN         |  |
|                                                                             |                                                 |                                          |                         |                                                       |                             |                    |  |
|                                                                             |                                                 |                                          |                         |                                                       |                             |                    |  |
| NSPECTING OFFICE                                                            | ER                                              |                                          |                         |                                                       |                             |                    |  |
| PS.                                                                         | 606                                             |                                          |                         | AMANDA JENS                                           | EN                          |                    |  |
| YPE II PERMIT NUMBER 200253                                                 |                                                 |                                          | ON DATE<br>1/2022       | TELEPHONE                                             | IUMBER                      |                    |  |
| RETURN COMPLETE                                                             | ED REPORT TO T                                  | HE Breath Alcohol<br>by mail, fax, or    | Program,<br>email       | Missouri Department                                   | of Health and Senior S      | ervices            |  |



### Airgas USA LLC (LAB)

3500 Bernard Street

St. Louis, Mo. 63103

Ph: (314) 533-3100

Fax: (314) 533-7328

# **Certificate of Analysis**

**Customer Name** 

Exclusive Supplier Intoximeters, Inc. 2081 Craig Road St. Louis, Mo 63146 Test Date: 16-Nov-2020

Lot # AG031504 Model 108cacd

Exp. Date 10-Nov-2022 Cyl. Type 108 Component Ethanol Nitrogen Certified Concentration 0.100 ± 2% BrAC (260 ppm)

Balance

# Certification Traceable to N.I.S.T. RGM and to CRM Ethanol Standards:

| RGM Serial No. | Concentration |
|----------------|---------------|
| EB0010581      | 392.1 ppm     |
| EB0010570      | 259.8 ppm     |
| EB0010285      | 208.0 ppm     |
| EB0010561      | 103.6 ppm     |
| EB0010681      | 52.12 ppm     |

| Concentration |
|---------------|
| 800.0 ppm     |
| 253.0 ppm     |
|               |

| RGM Serial No. | Concentration |
|----------------|---------------|
| EB0010603      | 393.0 ppm     |
| EB0010559      | 258.2 ppm     |
| EB0010595      | 208.3 ppm     |
| EB0010562      | 104.2 ppm     |
| EB0010579      | 52.81 ppm     |
|                |               |

| CRM Serial No. | Concentration |  |  |
|----------------|---------------|--|--|
| CC727493       | 390.0 ppm     |  |  |
| CC727498       | 150.0 ppm     |  |  |

**Analytical Method:** 

**NDIR** 

Digitally signed by Quality Control Date: 2020.11.17 16:06:19 -06:00 Reason: Dry gas standard certification of analysis Location: Airgas USA LLC (Lab)

Approved for Release:

Rod Marsala

ISO 17025:2005 A2LA accredited. Certificate Number 3082.06 ISO 17034:2016 A2LA accredited. Certificate Number 3082.07



## STATE OF MISSOURI

DEPARTMENT OF HEALTH AND SENIOR SERVICES
BREATH ALCOHOL PROGRAM



# PERMIT TYPE II

# AMANDA JENSEN

is hereby authorized to instruct and supervise operators, train instructors, inspect, calibrate, perform field service and repairs, and operate the following breath analyzer(s):

# **INTOX DMT**

for the determination of the alcoholic content of blood from a sample of expired air. Permit issued under the provisions of sections 577.020 through 577.041, RSMo and 306.111 through 306.119 RSMo.

DATE 9/24/2020

DIRECTOR OF STATE PUBLIC HEALTH LABORATORY

NUMBER 200253

EXPIRES 9/24/2022

DIRECTOR OF DEPARTMENT OF HEALTH AND SENIOR SERVICES
MO 580-0771 (6-10)

LAB-4 (R6-10)



### STATE OF MISSOURI

DEPARTMENT OF HEALTH AND SENIOR SERVICES BREATH ALCOHOL PROGRAM

### **INSTRUMENT OPERATOR CARD**

The named cardholder is authorized to operate an evidential breath alcohol instrument for the determination of the alcoholic content in breath form of expired all in Missouri.

Operator JENSEN, AMANDA

Permit No 200253

Date Issued 9/24/2020 Date Expires 9/24/2022

