Certificate of Need **Request for Extension**



To request a six-month extension to incur a capital expenditure or above-ground construction, complete this form in its entirety. Also submit a completed Periodic Progress Report with this form if it is due at this time. Send this information by email to <u>CONP@health.mo.gov</u> (preferred), fax at 573-751-7894, or mail to CONP, P.O. Box 570, Jefferson City, MO 65102. Request for extensions must be received in adequate time to allow for processing prior to the meeting for which a decision is scheduled.

Date: 03/29/2024			
Project #: 6003 HS		Project Name: UHS of Kansas City, LLC - Behavioral Health Project (Independence)	
Project Title/Description: Establish 120-bed behavioral health hospital			
1. Briefly explain why a capital expenditure will not be incurred by the current deadline.			
The purchase of the property has not been finalized, and the planning approval and design processes are ongoing.			
2. Briefly state the reason(s) for the extension request.			
Additional time is needed to complete the purchase of the property, obtain planning approvals and complete project design.			
3. What steps have been completed for the project to date and when were they completed? Date Completed Step Completed			
5/25/23			
		nical investigation of the site was completed on 7/14/23.	
		tural contract executed 8/7/23. ction Manager contract executed 8/29/23.	
		hematic Design was completed by the architect on 10/30/23.	
1/18/24 Validation		on Design completed 1/18/24.	
2/15/24 Contractor validation design pricing completed 2/15/24			
4. What steps are needed in order incur a capital expenditure (above ground construction or equipment lease/purchase) for the project,			
and when will they be completed?			
Anticipated			
Completion Date			
4/30/24 5/1/24		Foundation Bid Package to be completed for Contractor pricing Ibmission	
5/1/24	i ci init si	10111551011	
5. What are the steps that will take place after the capital expenditure to complete the project and when do you anticipate that they will be			
completed?			
Anticipated Step			
<u>Completion Date</u> 11/21/25	to be Con Complete	<u>npleted</u> e Construction.	
11/21/25	compiet		
6. Are planning and/or zoning matters complete, and is the site approved?			
If "no", explain.			
The Preliminary Development Plan was submitted to the City of Independence, MO on 10/26/23. The Final Plat has to be			
submitted and approved by the City of Independence Planning Commission and City Council. Submission is planned for May			
1, 2024, and it is anticipated the process could take up to 3 months to complete.			
7. Has financing been secured for the project? \square Yes \square No If financing has been acquired and documentation was not previously provided, attach a copy of the			
letter from the l	letter from the lender or 3 rd party documentation.		
Are financing contingenc			🛛 Yes 🗌 No
Is financing available for immediate disbursal for the project?		for immediate disbursal for the project?	🛛 Yes 🗌 No
If the answer is "no" to any of the above questions, explain.			
Give specifics of any and all existing financing problems and the reason(s) for their occurrence.			
8. Are there any new equity partners for the project as originally presented to the committee? Yes X No			
	If "yes", explain.		
- / /			
9. Explain any and all restructuring of the project as originally presented to the committee.			
N/A			
10. Describe any anticipated situation(s) or problems not previously addressed that may prevent the project from incurring a capital			
expenditure by the end of the requested extension, should the extension be granted.			
N/A			
11. If this extension is granted, do you anticipate that additional six-month extensions will be necessary?			
\boxtimes Yes \square No If "yes", how many would be needed? <u>2</u>			
Explain why	additiona	l extensions would be needed. Applicant will need additional time t	beyond May 1, 2024 to obtain permits,
	rk, and b	egin above-ground construction.	
Signature /	~	Printed Name	Date 3/2924
	\sim	Emily M. Solum	512927
Rev. 12/14			