| UNITED STATES DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE | | WISAM-20-MO-1 | | 2. FEDERAL AWARD DATE 08/02/2021 | |
|---|--|---|---|--|--|
| | | | | | |
| | | ☐ YES ⊠ NO | (DUNS: 87 | 80926000000) | |
| | | 4. CFDA NUMBER 10.578 | | | |
| 7. FEDERAL AWARDING AGENCY Anna Arrowsmith USDA Food and Nutrition Service | | 8. CFDA NAME WIC Grants to States | | | |
| 9. RECIPIENT NAME | | 10. ACCOUNTING AND APPROPRIATION DATA | | | |
| State of Missouri | | 16XX20FN.WI.7260.02.0100 (FN00D3510D) | | | |
| 920 Wildwood Drive | | 11. AMOUNT OF FEDERA | ERAL FUNDS 12. TOTAL AMOUNT OF FEDERAL FUNDS | | |
| P.O. BOX 570 Jefferson City, MO 65102-0570 | | OBLIGATED BY THIS ACTION OBLIGATE | | OBLIGATED \$720,312.00 | |
| | | 13. TOTAL AMOUNT OF THE FEDERAL AWARD \$720,312.00 | | | |
| 14. PLACE OF PERFORMANCE MO: Missouri | | 15. BUDGET APPROVED BY AWARDING AGENCY \$720,312.00 | | | |
| | | SHARING/MATCHING (WHERE APPLICABLE) | | 17. INDIRECT COST RATE FOR THE FEDERAL AWARD (PLEASE INCLUDE IF THE DE MINIMIS RATE IS CHARGED) 0% | |
| | | 44.44 | | | |
| 18. MAIL REQUESTS FOR REIMBURSEMENT TO Payments made via ASAP Letter of Credit | | 19. SPONSOR(SPONSORING FNS PROGRAM) Jerilyn Malliet FY20 State Agency Model | | | |
| | | 20. START DATE 21. END DATE 02/03/2020 09/30/2022 | | | |
| 22. FEDERAL AWARD PROJECT DESCRIPTION CONTRACT M&E CORE SERVICES SPIRIT MODIFICATIONS: EBT & MAINTENANCE The Grantee/Cooperator hereby assures and certifies acceptance, and use of Federal funds for this Feder Grants and Agreements) and Chapter II (Office of Mai Audit Requirements for Federal Awards); and any USD Requirements for Federal Awards), 2 CFR Part 415 (Ge | ally-assisted proje nagement and Bud OA implementing ro neral Program Adr | ct including: 2 CFR Chapter I get Guidance) as well as 2 CFI egulations, such as 2 CFR Part ninistrative Regulations), 2 CFI | (Office of Ma R Part 200 (Un 400 (Uniform R Part 416 (Ge | inagement and B iform Administra Administrative Re | udget Government-wide Guidance for tive Requirements, Cost Principles, and equirements, Cost Principles, and Audit |
| Cooperative Agreements to State and Local Government | nts), and 2 CFR Par | t 418 (New Restrictions on Lob | bying). | | |
| 23. REMARKS Aug. 2, 2021 - Amendment to extend the expira full force and effect. Progress and financial repo | | | is a no-cost e | extension. All o | ther Terms & Conditions remain in |
| | | | | | |
| SIGNATURE OF GRANTEE/COOP | UNITED STATES OF AMERICA | | | | |
| SIGNATURE (Authorized Individual) | DATE | SIGNATURE (Grant Offici | al) | | DATE |
| NAVIE (Type) Mahaney | | NAME (TYPE) Lynn Rodgers-Kuperman | | | |
| TITLE Director-Division of Admiristration | | TITLE Director, Grants and Fiscal Policy Division | | | |
| TELEPHONE NUMBER (573) 751-6014 | TELEPHONE NUMBER 703-305-2595 | | | | |
| FNS 529 (05-15) | | | | | |