



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NUE2EH001461-02-01

FAIN# NUE2EH001461

Federal Award Date: 11/29/2022

Recipient Information

1. Recipient Name

HEALTH AND SENIOR SERVICES, MISSOURI
DEPARTMENT OF
920 WILDWOOD DR
Community and Public Health
JEFFERSON CITY, MO 65109-5796
[NO DATA]

2. Congressional District of Recipient

03

3. Payment System Identifier (ID)

[REDACTED]

4. Employer Identification Number (EIN)

[REDACTED]

5. Data Universal Numbering System (DUNS)

878092600

6. Recipient's Unique Entity Identifier (UEI)

UETLXV8NG8F4

7. Project Director or Principal Investigator

Mr. Jeff Wenzel
Bureau Chief
jeff.wenzel@health.mo.gov
573-526-4911

8. Authorized Official

Mrs. Marcia Mahaney
Director, Division of Administration
Grants@health.mo.gov
5737516014

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Kristal Thompson-Black
Grants Management Specialist
fmp4@cdc.gov
770-488-2734

10. Program Official Contact Information

Quanza Brooks Griffin
Public Health Advisor/Project Officer
qab4@cdc.gov
770-488-5405

Federal Award Information

11. Award Number

6 NUE2EH001461-02-01

12. Unique Federal Award Identification Number (FAIN)

NUE2EH001461

13. Statutory Authority

Section 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 247b(k)(2)], as amended

14. Federal Award Project Title

Lead Poisoning Prevention-Childhood Lead Prevention

15. Assistance Listing Number

93.197

16. Assistance Listing Program Title

Childhood Lead Poisoning Prevention Projects_State and Local Childhood Lead Poisoning Prevention and Surveillance of Blood Lead Levels in Children

17. Award Action Type

Budget Revision

18. Is the Award R&D?

No

Summary Federal Award Financial Information

Table with 2 columns: Item Number and Amount. Includes rows for Budget Period Start Date, Total Amount of Federal Funds Obligated, Authorized Carryover, Offset, Total Amount of Federal Funds Obligated this budget period, Total Approved Cost Sharing or Matching, Total Federal and Non-Federal Approved this Budget Period, Period of Performance Start Date, and Total Amount of the Federal Award including Approved Cost Sharing or Matching.

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Mrs. Rhonda Latimer
Grants Management Officer

30. Remarks



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Centers for Disease Control and Prevention

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<p>Recipient Information</p> <p>Recipient Name HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF 920 WILDWOOD DR Community and Public Health JEFFERSON CITY, MO 65109-5796 [NO DATA] Congressional District of Recipient 03 Payment Account Number and Type [REDACTED] Employer Identification Number (EIN) Data [REDACTED] Universal Numbering System (DUNS) 878092600 Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4</p> <p>31. Assistance Type Cooperative Agreement</p> <p>32. Type of Award Other</p>	<p>33. Approved Budget (Excludes Direct Assistance)</p> <p>I. Financial Assistance from the Federal Awarding Agency Only</p> <p>II. Total project costs including grant funds and all other financial participation</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">a. Salaries and Wages</td> <td style="text-align: right;">\$171,132.00</td> </tr> <tr> <td>b. Fringe Benefits</td> <td style="text-align: right;">\$105,228.00</td> </tr> <tr> <td style="padding-left: 20px;">c. Total Personnel Costs</td> <td style="text-align: right;">\$276,360.00</td> </tr> <tr> <td>d. Equipment</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>e. Supplies</td> <td style="text-align: right;">\$1,668.00</td> </tr> <tr> <td>f. Travel</td> <td style="text-align: right;">\$6,580.00</td> </tr> <tr> <td>g. Construction</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>h. Other</td> <td style="text-align: right;">\$23,086.00</td> </tr> <tr> <td>i. Contractual</td> <td style="text-align: right;">\$39,520.00</td> </tr> <tr> <td>j. TOTAL DIRECT COSTS</td> <td style="text-align: right;">\$347,214.00</td> </tr> <tr> <td>k. INDIRECT COSTS</td> <td style="text-align: right;">\$52,786.00</td> </tr> <tr> <td>l. TOTAL APPROVED BUDGET</td> <td style="text-align: right;">\$400,000.00</td> </tr> <tr> <td>m. Federal Share</td> <td style="text-align: right;">\$400,000.00</td> </tr> <tr> <td>n. Non-Federal Share</td> <td style="text-align: right;">\$0.00</td> </tr> </table>	a. Salaries and Wages	\$171,132.00	b. Fringe Benefits	\$105,228.00	c. Total Personnel Costs	\$276,360.00	d. Equipment	\$0.00	e. Supplies	\$1,668.00	f. Travel	\$6,580.00	g. Construction	\$0.00	h. Other	\$23,086.00	i. Contractual	\$39,520.00	j. TOTAL DIRECT COSTS	\$347,214.00	k. INDIRECT COSTS	\$52,786.00	l. TOTAL APPROVED BUDGET	\$400,000.00	m. Federal Share	\$400,000.00	n. Non-Federal Share	\$0.00							
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<p>34. Accounting Classification Codes</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="text-align: left;">FY-ACCOUNT NO.</th> <th style="text-align: left;">DOCUMENT NO.</th> <th style="text-align: left;">ADMINISTRATIVE CODE</th> <th style="text-align: left;">OBJECT CLASS</th> <th style="text-align: left;">CFDA NO.</th> <th style="text-align: left;">AMT ACTION FINANCIAL ASSISTANCE</th> <th style="text-align: left;">APPROPRIATION</th> </tr> </thead> <tbody> <tr> <td>1-9390AWW</td> <td>21NUE2EH001461</td> <td>EH</td> <td>41.51</td> <td>93.197</td> <td>\$0.00</td> <td>75-21-0947</td> </tr> <tr> <td>1-9390FY5</td> <td>21NUE2EH001461</td> <td>EH</td> <td>41.51</td> <td>93.197</td> <td>\$0.00</td> <td>75-X-0947</td> </tr> <tr> <td>2-9390AWW</td> <td>21NUE2EH001461</td> <td>EH</td> <td>41.51</td> <td>93.197</td> <td>\$0.00</td> <td>75-22-0947</td> </tr> <tr> <td>2-9390J5H</td> <td>21NUE2EH001461</td> <td>EH</td> <td>41.51</td> <td>93.197</td> <td>\$0.00</td> <td>75-X-0947</td> </tr> </tbody> </table>		FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION	1-9390AWW	21NUE2EH001461	EH	41.51	93.197	\$0.00	75-21-0947	1-9390FY5	21NUE2EH001461	EH	41.51	93.197	\$0.00	75-X-0947	2-9390AWW	21NUE2EH001461	EH	41.51	93.197	\$0.00	75-22-0947	2-9390J5H	21NUE2EH001461	EH	41.51	93.197	\$0.00	75-X-0947
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Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF

6 NUE2EH001461-02-01

1. Award Terms and Conditions

AWARD INFORMATION

GRANTEE: Missouri Department of Health and Senior Services

FUNDING OPPORTUNITY NUMBER: CDC-RFA-EH21-2102, entitled Childhood Lead Poisoning Prevention and Surveillance of Blood Lead Levels in Children

AWARD NUMBER: 1 NUE2EH001461-02-01

Revised Budget / Redirection: The purpose of this amended Notice of Award is to approve the revised budget / redirection request submitted by your organization dated October 25, 2022 . Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that recipient must exercise proper stewardship over federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions of this award remain in effect, unless otherwise changed, in writing, by the Grants Management Officer.

CDC Staff Contacts

Grants Management Specialist: The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards.

GMS Contact:

Kristal Thompson - Black, Grants Management Specialist

Centers for Disease Control and Prevention (CDC)

Office of Grants Services – Branch 3

District at Chamblee

2939 Brandywine Road, MS-TV2

Atlanta, Georgia 30318

Telephone: (770) 488 - 2734

Fax: (770) 488 - 2688

Email: fmn4@cdc.gov