



<b>Recipient Information</b>	<b>Federal Award Information</b>																																												
<p><b>1. Recipient Name</b></p> <p>Missouri Department of Health 920 Wildwood Dr Missouri Department of Health Jefferson City, MO 65109-5796 [NO DATA]</p> <p><b>2. Congressional District of Recipient</b> 03</p> <p><b>3. Payment System Identifier (ID)</b> [REDACTED]</p> <p><b>4. Employer Identification Number (EIN)</b> [REDACTED]</p> <p><b>5. Data Universal Numbering System (DUNS)</b> 878092600</p> <p><b>6. Recipient's Unique Entity Identifier</b></p> <p><b>7. Project Director or Principal Investigator</b></p> <p>Mr. Steve Cramer Section Administrator steve.cramer@health.mo.gov 573-522-2806</p> <p><b>8. Authorized Official</b></p> <p>Ms. Marcia A Mahaney Director Marcia.Mahaney@health.mo.gov 573-751-6014</p>	<p><b>11. Award Number</b> 6 NU58DP006506-04-01</p> <p><b>12. Unique Federal Award Identification Number (FAIN)</b> NU58DP006506</p> <p><b>13. Statutory Authority</b> 301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.</p> <p><b>14. Federal Award Project Title</b> Missouri Physical Activity and Nutrition Program (MPAN)</p> <p><b>15. Assistance Listing Number</b> 93.439</p> <p><b>16. Assistance Listing Program Title</b> State Physical Activity and Nutrition (SPAN)</p> <p><b>17. Award Action Type</b> Budget Revision</p> <p><b>18. Is the Award R&amp;D?</b> No</p>																																												
<p><b>Federal Agency Information</b> CDC Office of Financial Resources</p> <p><b>9. Awarding Agency Contact Information</b> Mrs. Rhonda Colbert Grants Management Specialist hvx1@cdc.gov 770-488-2848</p> <p><b>10. Program Official Contact Information</b> Everett Jackson Public Health Advisor pvw4@cdc.gov 1111111111</p>	<p style="text-align: center;"><b>Summary Federal Award Financial Information</b></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"><b>19. Budget Period Start Date</b></td> <td style="width: 20%;">09/30/2021</td> <td style="width: 20%;"><b>- End Date</b></td> <td>09/29/2022</td> </tr> <tr> <td><b>20. Total Amount of Federal Funds Obligated by this Action</b></td> <td></td> <td></td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>    20a. Direct Cost Amount</td> <td></td> <td></td> <td style="text-align: right;">\$2,984.00</td> </tr> <tr> <td>    20b. Indirect Cost Amount</td> <td></td> <td></td> <td style="text-align: right;">(\$2,984.00)</td> </tr> <tr> <td><b>21. Authorized Carryover</b></td> <td></td> <td></td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td><b>22. Offset</b></td> <td></td> <td></td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td><b>23. Total Amount of Federal Funds Obligated this budget period</b></td> <td></td> <td></td> <td style="text-align: right;">\$884,164.00</td> </tr> <tr> <td><b>24. Total Approved Cost Sharing or Matching, where applicable</b></td> <td></td> <td></td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td><b>25. Total Federal and Non-Federal Approved this Budget Period</b></td> <td></td> <td></td> <td style="text-align: right;">\$884,164.00</td> </tr> <tr> <td><b>26. Project Period Start Date</b></td> <td>09/30/2018</td> <td><b>- End Date</b></td> <td>09/29/2023</td> </tr> <tr> <td><b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period</b></td> <td></td> <td></td> <td style="text-align: right;">Not Available</td> </tr> </table> <p><b>28. Authorized Treatment of Program Income</b> ADDITIONAL COSTS</p> <p><b>29. Grants Management Officer - Signature</b> Mrs. Rhonda Latimer Grants Management Officer</p>	<b>19. Budget Period Start Date</b>	09/30/2021	<b>- End Date</b>	09/29/2022	<b>20. Total Amount of Federal Funds Obligated by this Action</b>			\$0.00	20a. Direct Cost Amount			\$2,984.00	20b. Indirect Cost Amount			(\$2,984.00)	<b>21. Authorized Carryover</b>			\$0.00	<b>22. Offset</b>			\$0.00	<b>23. Total Amount of Federal Funds Obligated this budget period</b>			\$884,164.00	<b>24. Total Approved Cost Sharing or Matching, where applicable</b>			\$0.00	<b>25. Total Federal and Non-Federal Approved this Budget Period</b>			\$884,164.00	<b>26. Project Period Start Date</b>	09/30/2018	<b>- End Date</b>	09/29/2023	<b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period</b>			Not Available
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<p><b>30. Remarks</b></p> <p>Approved Year 4 Budget.</p>																																													



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU58DP006506-04-01

FAIN# NU58DP006506

Federal Award Date: 08/07/2021

<p><b>Recipient Information</b></p> <p><b>Recipient Name</b>          Missouri Department of Health          920 Wildwood Dr          Missouri Department of Health          Jefferson City, MO 65109-5796          [NO DATA]</p> <p><b>Congressional District of Recipient</b>          03</p> <p><b>Payment Account Number and Type</b>          -</p> <p><b>Employer Identification Number (EIN) Data</b>          -</p> <p><b>Universal Numbering System (DUNS)</b>          878092600</p> <p><b>Recipient's Unique Entity Identifier</b>          Not Available</p>
<p><b>31. Assistance Type</b>          Cooperative Agreement</p> <p><b>32. Type of Award</b>          Other</p>

<p><b>33. Approved Budget</b>          (Excludes Direct Assistance)</p>	
<p>I. Financial Assistance from the Federal Awarding Agency Only</p>	
<p>II. Total project costs including grant funds and all other financial participation</p>	
a. Salaries and Wages	\$259,541.00
b. Fringe Benefits	\$165,094.00
c. Total Personnel Costs	\$424,635.00
d. Equipment	\$0.00
e. Supplies	\$756.00
f. Travel	\$6,547.00
g. Construction	\$0.00
h. Other	\$23,282.00
i. Contractual	\$348,263.00
<b>j. TOTAL DIRECT COSTS</b>	<b>\$803,483.00</b>
<b>k. INDIRECT COSTS</b>	<b>\$80,681.00</b>
<b>l. TOTAL APPROVED BUDGET</b>	<b>\$884,164.00</b>
<b>m. Federal Share</b>	<b>\$884,164.00</b>
<b>n. Non-Federal Share</b>	<b>\$0.00</b>

<b>34. Accounting Classification Codes</b>					
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
1-921047C	18NU58DP006506	DP	41.51	\$0.00	75-21-0948



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU58DP006506-04-01

FAIN# NU58DP006506

Federal Award Date: 08/07/2021

**Direct Assistance**

<b>BUDGET CATEGORIES</b>	<b>PREVIOUS AMOUNT (A)</b>	<b>AMOUNT THIS ACTION (B)</b>	<b>TOTAL (A + B)</b>
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

# AWARD ATTACHMENTS

Missouri Department of Health

6 NU58DP006506-04-01

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1. Terms and Conditions

## **REVISED NOTICE OF COOPERATIVE AGREEMENT**

**Revised Budget:** The purpose of this amended Notice of Award is to approve the **revised budget request** submitted by your organization dated 7/26/2021. Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

**Please reference your award number on all correspondence including each page of all attachments.**

### **Office of Grant Services Personnel:**

#### **GMS Contact:**

Rhonda Colbert, Grants Management Specialist  
Grants Management Specialist  
Branch 5 Supporting Chronic Diseases and Injury Prevention  
Office of Grants Services (OGS)  
Office of Financial Resources (OFR)  
Office of the Chief Operating Officer (OCOO)  
Centers for Disease Control and Prevention (CDC)  
[hvx1@cdc.gov](mailto:hvx1@cdc.gov) | 770-488-2848 office

***\*The Grants Management Officer & Project Officer's information can be found on page 1 of this Notice of Award.***