

1. DATE ISSUED MM/DD/YYYY 02/13/2020

1a. SUPERSEDES AWARD NOTICE dated 09/12/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA No. 93.184 - Disabilities Prevention

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NU27DD000013-04-03 Formerly

5. TYPE OF AWARD Other

4a. FAIN NU27DD000013

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 07/01/2016 Through 06/30/2021

7. BUDGET PERIOD MM/DD/YYYY From 07/01/2019 Through 06/30/2020

DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources
 2939 Brandywine Road
 Atlanta, GA 30341

NOTICE OF AWARD
 AUTHORIZATION (Legislation/Regulations)
 Sections 317C [42 U.S.C. 247b-4] of the Public Health Service Act.

8. TITLE OF PROJECT (OR PROGRAM)
 Improving the Health of People with Mobility Limitations and Intellectual Disabilities through State-based Public Health Programs

9a. GRANTEE NAME AND ADDRESS
 HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
 920 Wildwood Dr
 -DUP6
 Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
 Mr. Steve Cramer
 930 Wildwood Dr
 Jefferson City, MO 65109-5796
 Phone: 5735222806

10a. GRANTEE AUTHORIZING OFFICIAL
 Ms. Marcia Mahaney
 920 WILDWOOD DR
 JEFFERSON CITY, MO 65109-5796
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
 Mr. Justin Lushbaugh 404.498.3036
 4770 Buford Hwy
 Atlanta, GA 30341-3717
 Phone: 404.498.3036

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11 ^m) 165,000.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	21,930.00	c. Less Cumulative Prior Award(s) This Budget Period 165,000.00	
b. Fringe Benefits	13,158.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	35,088.00	13. Total Federal Funds Awarded to Date for Project Period 615,000.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	165.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	2,476.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 5	d. 8
h. Other	7,934.00	b. 6	e. 9
i. Contractual	111,828.00	c. 7	f. 10
j. TOTAL DIRECT COSTS	157,491.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	7,509.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	165,000.00	b. ADDITIONAL COSTS	
m. Federal Share	165,000.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL
 Patricia French, Grants Management Officer
 2960 Brandywine Road
 Mailstop E09
 Atlanta, GA 30341
 Phone: 770-488-2849

17. OBJ CLASS	41.51	18a. VENDOR CODE	18b. EIN	19. DUNS	878092600	20. CONG. DIST.	03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION		
21. a. 9-93905XJ	b. 16NU27DD000013	c. 93.184	d. DD	e. \$0.00	f. 75-19-0958		
22. a.	b.	c.	d.	e.	f.		
23. a.	b.	c.	d.	e.	f.		

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 NU27DD000013-04-03	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
07/01/2016	06/30/2017	Annual	09/28/2017
07/01/2017	06/30/2018	Annual	09/28/2018
07/01/2018	06/30/2019	Annual	09/28/2019
07/01/2019	06/30/2020	Annual	09/28/2020

AWARD ATTACHMENTS

Missouri Department of Health

6 NU27DD000013-04-03

1. Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Key Personnel: The purpose of this amendment is to approve the Authorizing Official Representative change to Ms. Marcia Mahaney. This is in response to the request submitted by your organization dated December 16, 2019.

LaShanda Washington, MPH
Grants Management Specialist (GMS)
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
LNWashington@cdc.gov | 770-488-2766