

1. GRANTOR AGENCY: <b>USDA - Food and Nutrition Service</b>	2. APPROPRIATION: <b>See below under Appropriation column</b>
3. MISSOURI DEPT OF HEALTH  P.O. BOX 570  JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000	4. TITLE OF GRANT: Women Infants & Children (2 Year)
5. APPORTIONMENT YEAR: 2023 GAD NUMBER: 3MO700704 AMENDMENT: 006	6. ESTIMATED ANNUAL GRANT AWARD:
7. GRANT PERIOD FROM: 10/01/2022 GRANT PERIOD TO: 09/30/2023	

APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
123/43510	233MO704W1002	202323W100243	- WIC ADMIN SPEND FWD (O)	10.557	\$0.00	\$0.00	\$0.00
123/43510	233MO704W1003	202323W100343	- WIC ADMIN (O)	10.557	\$10,633,872.00	\$3,403,697.00	\$14,037,569.00
123/43510	233MO704W1006	202323W100643	- WIC FOOD (O)	10.557	\$19,008,975.00	\$8,872,562.00	\$27,881,537.00
122/33510	233MO704W1003	202322W100343	- WIC ADMIN (O)	10.557	\$3,023,330.00	\$0.00	\$3,023,330.00
122/33510	233MO704W1006	202322W100643	- WIC FOOD (O)	10.557	\$5,404,467.00	\$0.00	\$5,404,467.00
<b>Total:</b>					<b>\$38,070,644.00</b>	<b>\$12,276,259.00</b>	<b>\$50,346,903.00</b>

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

FY23 Appropriated Grants and Combined Reallocation. Balance of 1st-2ndQtrs.

<p>10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE)</p> <p>FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903</p> <p>Denver CO 80204-3585 Telephone: (303)844-0315</p>	SIGNATURE: - Electronically Signed by - KEVIN DUNN	
	DATE: 01/19/2023	TELEPHONE NO: 303-844-0317