

1. GRANTOR AGENCY: USDA - Food and Nutrition Service	2. APPROPRIATION: See below under Appropriation column
3. MISSOURI DEPT OF HEALTH P.O. BOX 570 JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000	4. TITLE OF GRANT: Child Nutrition (2 Year)
5. APPORTIONMENT YEAR: 2022 GAD NUMBER: 3MO300305 AMENDMENT: 004	6. ESTIMATED ANNUAL GRANT AWARD:
7. GRANT PERIOD FROM: 10/01/2021 GRANT PERIOD TO: 09/30/2022	

APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
121/23539	223MO305N2020	202221N202043	- CNP CACFP CASH IN LIEU (O)	10.558	\$109,311.00	\$0.00	\$109,311.00
122/33539	223MO305N1099	202222N109943	- CNP BLOCK CONSOLIDATED	10.555	\$0.00	\$0.00	\$0.00
122/33539	223MO305N2020	202222N202043	- CNP CACFP CASH IN LIEU	10.558	\$756,585.00	\$0.00	\$756,585.00
121/23539	223MO305N1099	202221N109943	- CNP BLOCK CONSOLIDATED (O)	10.555	\$0.00	\$0.00	\$0.00
122/33539	223MO305N1199	202222N119943	- CNP BLOCK CONSOLDATD NON AP	10.555	\$0.00	\$0.00	\$0.00
121/23539	223MO305N1199	202221N119943	- CNP BLOCK CONSOLDATD NON AP	10.555	\$16,665,352.00	\$4,100,000.00	\$20,765,352.00
Total:					\$17,531,248.00	\$4,100,000.00	\$21,631,248.00

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

Additional FY 2022 Q1 block funding

<p>10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE)</p> <p>FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903</p> <p>Denver CO 80204-3585 Telephone: (303)844-0315</p>	SIGNATURE: - Electronically Signed by - KEVIN DUNN	
	DATE: 12/22/2021	TELEPHONE NO: 303-844-0317